

Elisa Sampson Vera Tudela

COLONIAL ANGELS



La *Virgen* María Ant^{ca} de la Pur^{is}sim^a Concepc^{ión} Hija de San José Mar^{ía} Gil de E. de Guadalupe y de Juan
ma^{ría} de Amillaga Nació el día 9 de Abril de 1755 y murió el día 8 de Julio de 1775 por los 20 años 78
en el R. y más Ant^{ca} Convent^o de la Pur^{is}sim^a Concepc^{ión} de esta N^{ra} Ciudad de México.

Narratives of Gender and Spirituality in Mexico

1580 - 1750

Colonial Angels: Narratives of Gender and Spirituality in Mexico, 1580-1750

Elisa Sampson Vera Tudela

Spain's try and identify a "New Spain" in Mexico by no means absolutely succeeded, for Spanish associations and cultural practices necessarily mutated as they got here involved with indigenous American outlooks and methods of life. This original, interdisciplinary booklet explores how writing by way of and approximately colonial non secular girls participated during this transformation, because it illuminates the position that gender performed in enforcing the Spanish empire in Mexico. The writer argues that the recent global Colonial Angels: Narratives of Gender and Spirituality in Mexico, 1580-1750 context necessitated the construction of a brand new form of writing. Drawing on formerly unpublished writings by way of and approximately nuns within the convents of Mexico City, she investigates such themes because the dating among hagiography Colonial Angels: Narratives of Gender and Spirituality in Mexico, 1580-1750 and go back and forth narratives, male visions Colonial Angels: Narratives of Gender and Spirituality in Mexico, 1580-1750 of the female that emerge from the transforming of a nun's letters to her confessor right into a hagiography, the discourse surrounding a convent's trial for heresy by way of the Inquisition, and the stories of Spanish clergymen who ministered to noble Indian women. This learn rounds out colonial Mexican historical past through revealing how tensions among Spain and its colonies performed out within the local, day-by-day lives of women.

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